

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LR DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530131
3	SCHOOL CODE (IF APPLICABLE)	15410
4	COMPLETE ADDRESS WITH PIN CODE	GANDARPUR, COLLEGE SQUARE, CUTTACK, CUTTACK, ODISHA - 753003
5	PRINCIPAL NAME	NIRANJAN SWAIN
6	PRINCIPAL QUALIFICATION	MSC BED
7	SCHOOL EMAIL ID	lrdav.ctc@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9437453666

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1BS5LL4dwK_BOcnicotLhE6MdXc8zDF82/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1byWaJZcWcT4CyxGp8ZvVJD-3RUkWpR2M/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/122SHSdP8a5U-cOuXbXNU6CL9yVUalogK/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1P5Pjxq0U9DuXPY4TnmsMjWWv_hkX_zCh/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1zp3buMAT2Y9UbsuHy58FBEE6cncrCTCQG/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1RTn1BjilGzyGV7uth4dF3x7OVivhxFls/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/178dhyyKs1mgHcGRJzW2TGWUCplJvvGyf/view?usp=sharing

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1pV7nUx1pcQe909ij1k2xFQ7cOJPFexqt/view?usp=sharing
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1gGhT2nLhMkPuzCoN0sJC4eFy7LEW45gj/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1rMPkKyhIB9d4ICi1HMrAalfBNeMsbl8B/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1X9OEg_iwkSAnfm0_xVUmUFLLDID6ktSS/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/12uAcYoXMNHs9VUdzt_seqeQhgQtEu5bF/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1J0mYePqw2qiKSfQnfg7C-Tlo0DmTWYxn/view?usp=sharing

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NIRANJAN SWAIN
2	TOTAL NO. OF TEACHERS	91
	PGT	13
	TGT	26
	PRT	29
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MR SAMIR KUMAR MOHANTY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS ARCHANA PATRA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	253	253	100	VERY GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	179	179	100	VERY GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6225
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	43 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/E06Q-bLulew